

## MONTHLY MEETING AGENDA Wednesday, June 21, 2022 ~ 6:00 P.M. MITCS Building - Cafeteria

- 1. CALL TO ORDER Mr. Jerry Hodge, Board Chair
- 2. PLEDGE OF ALLEGIANCE Hodge
- 3. ROLL CALL Golden
  - \_\_\_Ms. Maria Corradi
  - \_\_\_Mr. Michael Croud
  - \_\_\_Mrs. Brittney Golden
  - Mr. Jerry Hodge
  - Mr. Lou Naccarato
  - Mr. Paul Pennington
  - Mr. Will Leavell

ADMINISTRATION ATTENDING: Terrance Smith, CEO; Dave Krakoff Principal & Head of School; Vince Gratteri, Director of Enrollment, Diversity and Inclusion

NON-BOARD MEMBERS INVITED TO ATTEND: Midland Superintendent Sean Tanner; Nate Fisher JMA; and members of the MITCS Organizing Committee: Mr. Mark Elder & Mr. Chris Shovlin

WELCOME OTHER GUESTS & MEMBERS OF THE PUBLIC

- 4. APPROVAL OF THE CONSENT AGENDA Hodge
  - a. Minutes of May Monthly Meeting
  - b. Agenda for the June Meeting
  - c. Committee Recaps (any actionable items will be voted on during Committee Reports)
- 5. ADMINISTRATION UPDATES:
  - a. CEO REPORT Smith

- i. Potions Needed
  - a. Food Service Manager
  - b. SEL Coach / Social Worker
  - c. Special Education Teacher
  - d. Paraprofessionals
  - e. Welding Instructor
- ii. AlleeOop
- iii. PASS
- iv. Lincoln Electric
- b. DIRECTOR OF ENROLLMENT, DIVERSITY, AND INCLUSION REPORT Gratteri
  - i. Enrollment Updates
  - ii. Upcoming Events
- c. PRINCIPAL & HEAD OF SCHOOL- Krakoff
  - i. Report Cards
  - ii. Graduation
  - iii. Senior walk
  - iv. Awards
  - v. Student Planning
- 6. COMMITTEE REPORTS
  - a. Executive Committee Hodge
  - b. Finance & Facilities Committee Pennington
    - i. Financial Statements and accounts payable items approval of invoices
    - ii. 2023-2024 School Year Budget
  - c. Academic Assessment & Curriculum Naccarato
  - d. Personnel Committee Report Corradi
  - e. Public Relations & Media Committee Report Golden
  - f. Legal Report Shuber
  - g. Ad Hoc Committees: Aduit
- 7. BOARD EXECUTIVE SESSION (if needed)
- 8. OLD BUSINESS
- 9. NEW BUSINESS

## 10. GOOD OF THE ORDER

## 11.NEXT MEETINGS:

July 21, August 16, September 20, October 18, November 15, December 13. MITCS Building – Cafeteria. Public Meeting 6:00pm.

## 12. ADJOURNMENT